

If the driver takes him, the driver is culpable before God and a criminal court because he knew the intent of the person seeking the ride.

It would do no use to say, “I don’t agree with robbery and murder; I gave him a ride because of the good things he did!” The driver was *an accessory to murder*.

When Christians vote for one who promotes murder, same-gender “marriage,” or transgenderism, they are “giving a ride” to a politician, *and they share in the guilt of what that politician does when he gets in power*.

The sins of Christian voters have led to the murder of millions of babies, the desecration of marriage, and the legitimization of transgenderism. *And this is where the fruits of repentance are most keenly needed.*

The Fruit of Our Votes and the Courts

For multiple generations in America, a godless majority in the Supreme Court handed down the most perverse and evil changes in law. Such as...

...a flood of pornography; prayer, Bible reading, the display of the Ten Commandments outlawed in public schools and buildings; child killing; “homosexual marriage” *all these were forced on America by the Supreme Court; a revolution without a shot being fired.*

So, when a Christian votes, *they must know the agenda of the candidate*. They must vote knowing what kind of federal judges a president will nominate and a Senator confirm. *A Christian’s duty is that their vote help end the legalized sins that cry for vengeance.*

Thank God, because of three appointments to the Supreme Court made by then-President Trump, **Roe vs. Wade was finally overturned.**

In the past, we could say, “Child-killing was forced upon America by the court.” But now, *people are clamoring to kill their children.*

With Roe gone, it’s terrifying to see that millions of people—including Christians—want to keep the “right” to kill babies. *Look what happened recently in Kansas.*

Joe Biden and “the Soul of this Country”

In Biden’s 9/1/22 speech about the “soul of the nation,” he said MAGA Republicans are a threat to the Constitution and the rule of law. He said:

“MAGA forces are determined to take this country backwards to an America where there is no right to

choose [murder babies], no right to privacy, [transgenderism], no right to contraception [not true], no right to marry who you love [same-sex “marriage”]

Biden said: *“They fan the flames of political violence that are a threat to our personal rights, to the pursuit of justice, to the rule of law, to the very soul of this country... We are in a battle for the soul of this nation.”*

Biden’s definition of “the soul of this country” and “the rule of law” (i.e., *the definition of the Democrat Party platform*) **is to enshrine “the sins that cry for vengeance”**: murder, sodomy, and telling children they can change genders.

Psalm 106:37–42 Warns What Will Come

“They sacrificed their sons and their daughters to the demons; they poured out innocent blood, the blood of their sons and daughters... and the land was polluted with blood. Then the anger of the Lord was kindled against His people, and He hated His heritage; He gave them into the hand of the nations, so that those who hated them ruled over them. Their enemies oppressed them.”

Christians must repent of voting for people who hate God, and love death. *The hour is past for Christian leaders and laymen to declare: “If you vote for [name], knowing he promotes homosexual “marriage,” child killing, and transgenderism, you have betrayed Jesus and the laws of God with your vote.”*

If Christians continue voting for Biden and his fellow democrat evildoers—the judgments forewarned in God’s Law shall be poured out.

America will reap what she has sown. What price will we pay? Will it be drought? Violence? Economic ruin? Political tyranny? War? Judgment has begun. More is coming. *Christians must remember, as Isaiah said: “we have blood on our hands.” We have aided and abetted the “sins that cry for vengeance” and will share in the heartache and sorrow, for as the Scripture says: “Judgment begins at the house of God.”*

Final note: If you have friends that wont read this, tell them this message in person for their sakes, the babies’ sake, and for the sake of our nation.

Divine Correction: How God Gets a Nation’s Attention by Randall Terry coming soon from Nordskog Publishing. Learn more at RandallTerry.com

Divine Judgment Has Begun

What “Fruits of Repentance” Can We Bring?

Randall A. Terry (Permission granted to reprint)

Scripture teaches that there are “*sins that cry to God for vengeance.*” Theologians refer to these as “social sins,” “structures of sin,” and “the perversion of justice,” where institutions—including government—*codify, defend, and promote* the sins that cry for vengeance.

These sins include the *shedding of innocent blood*, the *sins of Sodom*, and now, telling children that they can *mutilate themselves chemically or surgically* and thereby *change the gender God gave them.* (Gen 4:10; 5:2; 18:20–21; 19:13; Ex 3:7–9; 22:22–24; James 5:1–6.)

Much of America has *embraced, codified, defended, and promoted* evils that cry for vengeance.

The judgments God uses to chasten nations are detailed in Scripture. They include (but aren’t limited to) drought, plagues, fear, economic loss, violence, famine, tyranny, and war. (See Lev 26 and Deut. 28.)

God is not mocked. What a nation sows, it shall reap. *The U.S. has earned divine judgment by its deeds.*

What can we do to avert His judgment? God said: “*At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change My mind about the disaster that I intended to bring on it.*” (Jer. 18:7–8)

To mitigate God’s chastening hand and to help restore our nation, we must bring forth “fruits of repentance,” that are **spiritual, physical, and governmental.**

Spiritual Fruits of Repentance

“Hardness of heart” is rampant. Christians have lived alongside the shedding of innocent blood and sexual sins for so long, we’ve grown calloused and indifferent.

Before the destruction of Judah, God told Ezekiel that He would spare those “who sigh and groan” over the abominations that were committed in Jerusalem:

*“And the LORD said to him, ‘Go through the city, through Jerusalem, and put a mark upon the foreheads of the men who **sigh and groan** over all the **abominations** that are committed in it.’ And to the others He said in my hearing, ‘Pass through the city after him, and smite; your eye shall not spare and (inside)*

you shall show no pity; slay old men outright, young men and maidens, little children and women, but touch no one upon whom is the mark.” (Ez. 9:4–6)

God destroyed Sodom and Gomorrah but saved Lot because *Lot’s soul was tormented*. The evildoers were **“an example to those who afterward would live ungodly; [God] delivered righteous Lot, who was oppressed by the filthy conduct of the wicked (for that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds.)”** (2 Pet 2:6–8).

We must ask God’s mercy and confess: **“We have not sighed, grieved, and groaned over abominations. Our souls have not been tormented as Lot’s was.”**

The Prophet Daniel offers an example of confessing sins that brought judgment, and begging God’s mercy. This prayer came at the end of the Babylonian exile, prior to the Jews’ return to Judah, at which time they rebuilt Jerusalem and Solomon’s Temple:

“And I prayed to the LORD my God, and made confession. ... ‘As it is written in the Law of Moses, all this disaster has come upon us.... We have sinned, we have done wickedly!... O Lord, forgive! O Lord, listen and act!’” (See Dan 9:4–19.)

If the U.S. is to be restored, confession must be made for our indifference to sins that cry for vengeance: shedding innocent blood, same sex “marriage,” transgenderism, sexual debauchery, and more.

With repentance prayers comes the *duty to change*. Repentance means to turn, to have sorrow and regret, a change of mind and deeds. Other definitions of repentance include *“making amends,” “making restitution,” “changing your ways,”* and *“reparation.”*

Physical Fruits of Repentance

Part of the *“reparation for the damage done”*—is to do what we can to *save babies from murder and to work to make it a crime to kill babies in the womb*.

Millions of babies have been killed and women marred while Christians stood by. The death of children was faced with indifference: “It’s not my problem,” or worse, “I’ll support you in whatever decision you make.”

If a murderer held a sword over a child’s head deciding if the child lives or dies, would the right response be, *“I’ll support you in whatever decision you make”?*

Christians must ask: *“What would I want someone to do if I were about to be murdered?”*

Christians are called to “rescue strangers” by taking any number of actions—i.e., go to abortuaries and speak up for babies; hold a sign; beg a girl at church not to kill her baby—even *offer to adopt her baby*. *“Love your neighbor as yourself”* means doing for the baby what you would want done for you.

For Christians with health issues, physical fruits are more limited. Exceptions aside, all of us have the ability to speak against child killing—at least in the *“public square” of the Internet*. If we cannot do that, financial support and intercessory prayer are of great value. *Speaking out is critical, but we can do more.*

As Isaiah said, *“This people honors Me with their lips, but their heart is far from Me.”* Most Christians would say, *“I’m against abortion,”* or *“I’m pro-life.”* *But proof of genuine conviction and repentance is in deeds.*

Legal and Political Fruits of Repentance

Perhaps where repentance is most needed to stop the “sins that cry to the heavens” is in *politics and the law*.

Our final “fruits of repentance” will be when *child killing is outlawed*. If the laws are not changed, **judgment will continue to worsen**.

God demanded that the Israelites punish a man who “offered” [i.e., killed] his children for the god Molech:

“Any man of the people of Israel, or of the strangers that sojourn in Israel, who offers any of his children to Molech shall be put to death; the people of the land shall stone him with stones.” (Leviticus 20:2)

If the Israelites did **not** enforce the law, God said He would bring judgment on those who killed their children and those who did not stop them: *“And if the people of the land do at all hide their eyes from that man, when he gives one of his children to Molech, and do not put him to death, then I will set My face against that man and against his family, and will cut them off from among their people, him and all who follow him in playing the harlot after Molech”* (20:4–5).

The Law as a Deterrent

One of the main purposes of law is to deter criminal deeds using the fear of punishment. St. Paul wrote:

“For rulers are not a terror to good conduct, but to bad. Would you have no fear of him who is in authority?”

Then do what is good, and you will receive his approval, for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain; he is the servant of God to execute His wrath on the wrongdoer” (Rom 13:3–4).

“If you do wrong, be afraid.” One of the main purposes God established criminal laws is to deter criminal acts through the fear of punishment. **Some people will obey the law simply because they are afraid of the consequences if they break the law.**

The inverse is true: *if criminals fear no punishment, they have nothing to deter them.*

Some people make the false argument: “If abortion is illegal, people are going to do it anyway.” That is true. We have laws against assault, murder, and rape, yet those crimes are committed every day. **But can you imagine how many more of these crimes would happen if they were not against the law?**

Look at cities in America that don’t prosecute “minor” theft. *Entire stores have been ravaged and closed, because no one was prosecuted. Babies killed in the womb will drop by 90 percent when abortion is illegal.*

Did We Give Them the Power to Kill?

Lawmakers, who are elected by voters, make laws in America. Those in power got there by voters.

Tragically, *Christian voters keep the killing of unborn babies legal. Without their vote, those who promote murder could not stay in power.*

Over 50 percent of Roman Catholics voted in the last five elections for candidates that promote the murder of children. Likewise, over one-third of evangelicals voted for those who promote the murder of babies. Isaiah 1 says: “Your hands are full of blood... Cease to do evil, learn to do good; seek justice, correct oppression; defend the fatherless.”

If Christians repented of voting for child killers, the child killers would be swept from power, and the *legalized killing of babies ground to a halt. The hands of Christian voters are stained with innocent blood.*

Consider this illustration: If someone asks for a ride and tells the driver, “I need to get food for my sick neighbor, then to the pharmacy for a prescription for my mother, then drop off some items at Salvation Army for the poor. *Then I need to go to the bank, where I will rob the bank and shoot the bank employees.*” (over)